

ELLIOTT COUNTY, KENTUCKY
GENERAL ELECTION
NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY



DEMOCRATIC PARTY



GREEN PARTY



LIBERTARIAN PARTY

PRESIDENT AND VICE PRESIDENT
OF THE UNITED STATES
(Vote for One)



Mitt
ROMNEY

Paul
RYAN

REPUBLICAN PARTY



Barack
OBAMA

Joe
BIDEN

DEMOCRATIC PARTY



Jill
STEIN

Cheri
HONKALA

GREEN PARTY



Randall A.
TERRY

Missy Reilly
SMITH

INDEPENDENT



Gary
JOHNSON

James P.
GRAY

LIBERTARIAN PARTY



Write-In

UNITED STATES REPRESENTATIVE
IN CONGRESS
5th Congressional District
(Vote for One)



Harold "Hal" ROGERS

REPUBLICAN PARTY



Kenneth S. STEPP

DEMOCRATIC PARTY



Write-In

UNITED STATES REPRESENTATIVE
IN CONGRESS
4th Congressional District (Unexpired Term)
(Vote for One)



Thomas MASSIE

REPUBLICAN PARTY



William R. "Bill" ADKINS

DEMOCRATIC PARTY



David LEWIS

INDEPENDENT



Write-In

STATE SENATOR
27th Senatorial District
(Vote for One)



Tony DOWNEY

REPUBLICAN PARTY



Walter "Doc" BLEVINS

DEMOCRATIC PARTY



Write-In

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Next



ELLIOTT COUNTY, KENTUCKY GENERAL ELECTION NOVEMBER 6, 2012	
<p>STATE REPRESENTATIVE 99th Representative District (Vote for One)</p> <p><input type="checkbox"/> Rocky ADKINS DEMOCRATIC PARTY</p> <p><input type="checkbox"/> Write-In</p>	<p>"SCHOOL CANDIDATES"</p>
<p>COMMONWEALTH'S ATTORNEY 37th Judicial Circuit (Vote for One)</p> <p><input type="checkbox"/> D. Brandon ISON DEMOCRATIC PARTY</p> <p><input type="checkbox"/> Write-In</p>	<p>MEMBER OF BOARD OF EDUCATION District 3 (Vote for One)</p> <p><input type="checkbox"/> Mary ADKINS</p> <p><input type="checkbox"/> Brenda Fannin SHEETS</p> <p><input type="checkbox"/> Write-In</p>
<p>CIRCUIT CLERK (Vote for One)</p> <p><input type="checkbox"/> Wm. Jason ISON DEMOCRATIC PARTY</p> <p><input type="checkbox"/> Write-In</p>	<p>CONSTITUTIONAL AMENDMENT</p> <p>Are you in favor of amending the Kentucky constitution to state that the citizens of Kentucky have the personal right to hunt, fish, and harvest wildlife, subject to laws and regulations that promote conservation and preserve the future of hunting and fishing, and to state that public hunting and fishing shall be a preferred means of managing and controlling wildlife?</p> <p><input type="checkbox"/> YES</p> <p><input type="checkbox"/> NO</p>
<p>NONPARTISAN JUDICIAL BALLOT</p>	
<p>JUSTICE OF THE SUPREME COURT 7th Supreme Court District (Vote for One)</p> <p><input type="checkbox"/> Janet L. STUMBO</p> <p><input type="checkbox"/> Will T. SCOTT</p> <p><input type="checkbox"/> Write-In</p>	

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

STRAIGHT PARTY

No selection made.

PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES (Vote for One)

No selection made.

UNITED STATES REPRESENTATIVE IN CONGRESS 5th Congressional District (Vote for One)

No selection made.

UNITED STATES REPRESENTATIVE IN CONGRESS 4th Congressional District (Unexpired Term) (Vote for One)

No selection made.

STATE SENATOR 27th Senatorial District (Vote for One)

No selection made.

STATE REPRESENTATIVE 99th Representative District (Vote for One)

No selection made.

COMMONWEALTH'S ATTORNEY 37th Judicial Circuit (Vote for One)

No selection made.

CIRCUIT CLERK (Vote for One)

No selection made.

NONPARTISAN JUDICIAL BALLOT

JUSTICE OF THE SUPREME COURT 7th Supreme Court District (Vote for One)

No selection made.

"SCHOOL CANDIDATES"

MEMBER OF BOARD OF EDUCATION District 3 (Vote for One)

No selection made.

CONSTITUTIONAL AMENDMENT

No selection made.



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